



## **SATICOY MUNICIPAL ADVISORY COUNCIL**

*Serving the Unincorporated Area of Saticoy*

*Boundary Sections*

*Wason Barranca, Brown Barranca, Aster Street, Campanula Avenue,  
Rosal Lane, Los Angeles Avenue*

### **ADOPTED Summary of Minutes** **Meeting took place in person at the José Flores Community Center on** **Monday November 6, 2023**

Monday, October 2, 2023, at 6:00 PM

**José Flores Community Center, 11168 Violeta Street**

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Saticoy Municipal Advisory Council, per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to County Supervisor Matt LaVere at 800 S. Victoria Avenue # L1900, Ventura, CA 93009-1740 or by calling (805) 654- 2703. Any requests for accommodation should be made at least *48 hours* prior to the meeting for which assistance is requested.

YOU MAY PROVIDE PUBLIC COMMENT AT TIME OF THE MEETING OR SEND AN EMAIL to  
[SATICOYMAC@VENTURA.ORG](mailto:SATICOYMAC@VENTURA.ORG).

YOU MAY PROVIDE PUBLIC COMMENT By 5:00 P.M. on Day of Meeting to Lourdes Solorzano via  
Phone: 1-(805)-654-2703 or Email: [LOURDES.SOLORZANO@VENTURA.ORG](mailto:LOURDES.SOLORZANO@VENTURA.ORG).

**PLEASE NOTE THE MEETING WILL BEGIN AT 6:00 PM**

#### **I. Call to Order**

*TIME called to order by Chair Sunner at 6:08PM*

#### **II. Roll Call**

##### **Present**

*Chair – Sky Sunner*

*Vice Chair – Marianne Parra*

##### *Members of the Council*

*Jacqueline Flores*

*Miguel Hernandez*

*Laura Dunbar*

*Alternate Member: Dan Feliz*

##### **Absent**

*Terri Hernandez*

*Joshua Addison*

- III. Pledge of Allegiance**  
*Led by Council Member Laura Dunbar*
- IV. Inspirational**  
*Leby by Alternate Member Dan Feliz regarding his participation at the Sphere in Las Vegas for U2 concert*
- V. Approval of Draft Minutes of the Meeting Held Monday, September 11, 2023**  
*1. September 11, 2023, reviewed by council. No comments.  
2. Motion to approve minutes as written by Council Member Jacqueline Flores and. Seconded by Alternate Council Member Dan Feliz.  
3. All in Favor, Motion Carried.*
- VI. Public Comments on Items Not on the Agenda**  
*No comments were made by the public during the public comment period*
- VII. Community/Government Reports and Announcements**  
*1. Beat Report from California Highway Patrol in Ventura County  
Introduction from CHP was made by Captain Primicerio and Officer PIO Jorge Alfaro. Mission for the Ventura CHP is to extend communications with communities. Information was shared about outreach efforts along with contact information for non-emergency issues: **CHP Ventura** Communications Center at (805) 477-4174/ 662-2640 or email at 765\_COPS@chp.ca.gov*  
*2. Beat Report from County of Ventura Sheriff's Office  
Sheriff's Officer Sevelo reported on an individual believed to be unhoused. Serves have been offered and engagement has been extended. Currently, this individual has neglected services.*
- VIII. Council Action Items**  
*1. Receive and File a Presentation from the County of Ventura Sustainability Division  
A presentation from the County of Ventura CEO's Office Sustainability Division, Javier Saucedo on ways the County can assist your home to be economically green and create cleaner air flow during the upcoming winter season and avoid high utility billings.*  
*Action from Council*  
*1. No comments.  
2. Motion to approve presentation as delivered, motioned by Alternate Member Dan Feliz, and Seconded by Council Member Laura Dunbar  
3. All in Favor, Motion Carried.*
- 2. Receive and File a Presentation from the County of Ventura Human Services Agency, Adult Protective Services Division*

*A presentation was delivered from Donna Caskey regarding Adult and Senior Protective measures, services, and resources from the County of Ventura Human Services Agency, Adult Protective Services.*

*Action from Council*

*1. No comments.*

*2. Motion to approve presentation as delivered, motioned by Alternate Member Dan Feliz, and Seconded by Council Member Miguel Hernandez*

*3. All in Favor, Motion Carried.*

*3. Agenda Future Item Requests and Council Comments  
(Municipal Advisory Council Members)*

*No Council Comments*

**IX. Future MAC Agenda Items and/or Events: Chair will give an update on various items as shown below:**

*1. City of Ventura Clean Water Presentation: Representatives from City of Ventura, and County of Ventura*

*Council recommendation for item to be updated quarterly from Clerk*

*2. Youth Town Hall Meeting*

*Council recommendation for item to be removed*

*3. Update on the Saticoy Alley Way Presentation, slated for October 2<sup>nd</sup>.*

*Council recommendation for item to be removed*

**X. Adjourn**

*Meeting adjourned by Chair Sunner at 7:24PM*

**Next Saticoy MAC Meeting is Scheduled for *Monday November 6, 6:00 P.M.***

***In-Person at the José Flores Community Center – DARK In DECEMBER***

**2024 Calendar Meetings: In Person at José Flores Community Center**

***January 8, 2024***

***February 5, 2024***

***March 4, 2024***

***April 1, 2024***

***May 6, 2024***

***June 3, 2024***

***July 1, 2024***

***September 9, 2024***

***October 7, 2024***

***November 4, 2024***

County of Ventura Supervisor Matt LaVere, District 1

800 South Victoria Avenue, Ventura Ca, 93009, L#1900

Phone: 1-805-654-2703 or Email: [Lourdes.Solorzano@ventura.org](mailto:Lourdes.Solorzano@ventura.org)

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